

**FEIRA DE S. JOÃO 2019**

**MOSTRA DE ARTESANATO**

**FICHA DE INSCRIÇÃO**

## *NOME:*

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## *MORADA:*

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## *CÓDIGO POSTAL:*

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| *E-MAIL:* |  |

PESSOA/SERVIÇO PARA CONTATO: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PRODUTOS A EXPOR – de acordo com o repertório de atividades artesanais

(ANEXAR FOTOS OU OUTRO SUPORTE COM IMAGENS DOS TRABALHOS PRODUZIDOS)

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MATERIAIS E TECNICAS UTILIZADOS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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TEM CARTA DE ARTESÃO/CARTA DE UNIDADE PRODUTIVA ARTESANAL EMITIDA PELO PPART?

SIM NÚMERO Válida até \_\_/\_\_/\_\_\_\_ (REMETER DOCUMENTOS COMPROVATIVOS

NÃO

ENCONTRA-SE EM PROCESSO DE OBTENÇÃO DA CARTA DE ARTESÃO/CARTA DE UNIDADE PRODUTIVA ARTESANAL?

SIM REMETER DOCUMENTOS COMPROVATIVOS

NÃO

OBSERVAÇÕES:

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IMPORTANTE:

1. DECLARO QUE TOMEI CONHECIMENTO QUE A ORGANIZAÇÃO DA MOSTRA DE ARTESANATO NÃO IRÁ DISPONIBILIZAR ASSISTENTES PARA OS STANDS FICANDO OS ARTESÃOS SELECIONADOS RESPONSÁVEIS PELA VIGILÂNCIA DOS MESMOS COMPROMETENDO-SE A PRATICAR O HORÁRIO DE FUNCIONAMENTO DO CERTAME.
2. DECLARO QUE TOMEI CONHECIMENTO DA OBRIGATORIEDADE DE EFETUAR TRABALHO AO VIVO EM TODOS OS DIAS DA FEIRA (APÓS AS 19:00 HORAS)
3. DECLARO QUE TOMEI CONHECIMENTO DAS NORMAS DA MOSTRA E ACEITO AS CONDIÇÕES INSCRITAS NAS MESMAS

Nota: Se pretender inscrever-se para a Mostra de Artes Decorativas deve solicitar a ficha respetiva.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, \_\_\_\_de \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_de 2019

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(Assinatura)

#### **Preencher devidamente, juntar fotografias, fotocópias a cores ou ficheiro em formato digital dos trabalhos que se propõe apresentar e fotocópias da Carta de Artesão/ Unidade Produtiva Artesanal (frente e verso) ou comprovativo da entrega do pedido para a sua obtenção, e enviar para: CÂMARA MUNICIPAL DE ÉVORA**

**Divisão de Desenvolvimento Económico e Planeamento**

**Praça de Sertório**

**7004-506 Évora**

**ou** **cme.dep@cm-evora.pt**

(espaço reservado aos serviços)

**Inscrição recebida em \_\_\_\_\_\_ de \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ de 2019**

**Confirmação da inscrição: Sim □ Não □**

**Motivo: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Selecionado □ Não Selecionado □**

**N.º do Stand atribuído\_\_\_\_\_\_**